

**From:** "BUDAI, Christine M \ (Chris\)" CIV USARMY CENWP \ (USA\)" <Christine.M.Budai@usace.army.mil>  
**To:** "Bottcher, Helen" <Bottcher.Helen@epa.gov>  
**CC:** "Francis, Richard" <Francis.Richard@epa.gov>  
"Morgan, John L CIV USARMY CENWP \ (USA\)" <John.L.Morgan@usace.army.mil>  
**Date:** 1/13/2022 5:57:29 PM  
**Subject:** RE: USACE public affairs contact?

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John Morgan (cc'd) is our Public Affairs POC.  
503-808-4514 (o)  
(b)(6) (m)  
[john.l.morgan@usace.army.mil](mailto:john.l.morgan@usace.army.mil)

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**From:** Bottcher, Helen <Bottcher.Helen@epa.gov>  
**Sent:** Thursday, January 13, 2022 11:03 AM  
**To:** BUDAI, Christine M (Chris) CIV USARMY CENWP (USA) <Christine.M.Budai@usace.army.mil>  
**Cc:** Francis, Richard <Francis.Richard@epa.gov>  
**Subject:** [Non-DoD Source] USACE public affairs contact?

Hi, Chris. EPA is planning our public outreach around the final listing. This includes an update to our web site, email to interested parties, and potentially an updated fact sheet.

Who should our community involvement coordinator work with on your end?  
And, who is your press contact?

Names, email and phone numbers, please.

Thank you!

[Helen Bottcher \(she/her\)](#) | U.S. Environmental Protection Agency, Region 10  
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